

124

REGISTRATION CARD

SERIAL NUMBER **3006** ORDER NUMBER **1688**

1 **JAMES** **ANTONIACOME**
(First name) (Middle name) (Last name)

2 PERMANENT HOME ADDRESS: **2946 Chestnut Phila Pa**
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

Age in Years **45** Date of Birth **Sept 13 1872**
3 4 (Month) (Day) (Year)

RACE				
White	Negro	Oriental	Indian	
			Citizen	Non-citizen
5 L	6	7	8	9

U. S. CITIZEN			ALIEN	
Native Born	Naturalized	Citizen by Father's Naturalization B. by Registrant's Majority	Declarant	Non-declarant
10	11 L	12	13	14

15 If not a citizen of the U. S., of what nation are you a citizen or subject?

16 **J. Memar** 17 **Union Pav Co**
PRESENT OCCUPATION EMPLOYER'S NAME

18 PLACE OF EMPLOYMENT OR BUSINESS: **30^B Locust St Phila Pa**
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

NEAREST RELATIVE
19 **Annie Antoniacome (wif)**
20 **2946 Chestnut Phila Pa**
Name Address
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE
James Antoniacome
P. M. G. O. (Registrant's signature or mark) (OVER)

12/09/1918
ANTONIACOMI GIACOMO PIETRO
ANGELO "CARONA" 1872/?
QUI INDICA LA MOGLIE ANNIE
ANTONIACOMI (SCHWEIZER) QUALE
PERSONA PIU VICINA.
RISULTA "NATURALIZZATO" E
PERTANTO CITTADINO U.S.A.

REGISTRANT'S REPORT

87-7-16, C

DESCRIPTION OF REGISTRANT

HEIGHT			BUILD			COLOR OF EYES	COLOR OF HAIR
Tall	Medium	Short	Slender	Medium	Stocky		
21 L	22	23	24	25	26 L	27 Gray	28 Gray

29 Has person lost arm, leg, hand, eye, or is he obviously physically disqualified? (Specify.)
No

30 I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark, and that all of his answers of which I have knowledge are true, except as follows:

18 **Sept 12-1918**
Date of Registration
J. M. J. Parmit
(Signature of Registrar)

LOCAL BOARD No. 28,
23th & OXFORD STS,
PHILA, PA
(STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.) (OVER)